

Bemidji/Cass Lake Chapter of Muskies, Inc. Muskie Tournament – June 15, 2019

Tournament Waters:

Lake Bemidji Chain, Big Lake, Lake Plantagenet, Cass Lake Chain, Little Wolf, Mantrap

Registration by June 1, 2019: \$50 Adults / \$25 Youth (17 and under)

Registration AFTER June 1, 2019: \$60 Adults / \$30 Youth (17 and under)

Includes: Hamburger Feed

Registration will be available June 13 & 14 at Destination Sporting Goods and Northwoods Bait & Tackle in Bemidji from 5:00-8:00 pm and online at <http://www.bemidjicassmuskies.org>

A minimum of \$1,000 of the proceeds will be applied to a BSU SCHOLARSHIP FUND.

5:00 am Fishing Starts

4:00 pm Fishing Ends

5:00 pm Hamburger Feed

Fish Registration & Photo Deadline

5:30 pm Award Presentations

Tournament Headquarters:

Beltrami County Fairgrounds

7223 Fairgrounds Rd NW

Bemidji, MN 56601

**Mail entries to Chris Thury*

(Address at bottom of page)

Contact Info: Chris Thury - (612) 590-9785 or cthury@midco.net / Website: <http://www.BemidjiCassMuskies.org>

IN CONSIDERATION of being permitted to participate among and on boats under the auspices of Muskies, Inc. International and the Bemidji/Cass Lake Chapter of Muskies, Inc., I acknowledge, appreciate and agree that:

1. "I am aware of the inherent risk of fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs or piers or other vehicles and trailers at landing areas. I am familiar with other risks up to and including death by drowning associated with rough water, changing weather patterns, heavy winds and lightning storms. I expressly assume all risks associated with this tournament and I hereby release Muskies, Inc. International and the Bemidji/Cass Lake Chapter of Muskies, Inc., the host, sponsors, and tournament officials from all claims of negligence resulting from injury and/or property damages incurred in connections with the tournament."
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of those persons released from liability below, and assume full responsibility for my participation; and
3. I will comply with all rules and regulations. If I have any questions, or observe any unusual or unnecessary hazard during my participation, I will immediately bring such to the attention of the nearest official; and
4. I, for myself and on behalf of my heirs, assign, person representatives and next of kin, hereby release, indemnify and hold harmless the Muskies, Inc. International and the Bemidji/Cass Lake Chapter of Muskies, Inc., the owners and lessors of premises used to conduct the tournament, their officers, officials, (Releasees) with respect to any and all injury, disability, death or loss of damage to person or property, whether caused by the negligence of the Releasees or otherwise, to the fullest extent permitted by law.
5. As of this date, I do have a minimum of \$100,000 worth of liability insurance on my watercraft/boat.

I have read this release of liability and assumption of risk agreement, fully understand its terms, and understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

For Participants of Minority Age (Under Age 18 at Time of Registration)

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above of all Releasees, and I, for myself and behalf of my heirs, assigns and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to my child's involvement in these programs even if arising out of the negligence of the Releasees, to the fullest extent permitted by law.

X _____ Date Signed: _____
(Parent/Guardian's Signature)

Contestant's Name: (please print) _____

Contestant's Address: _____

City, State, ZIP: _____

Contestant's Phone #: _____ **M.I. Member:** Yes No If Yes, Chapter _____

Youth Contestant's Age: (17 and under) _____ **Are you fishing any of the MITT Events?:** Yes No

My payment of \$ _____ is enclosed. (100% payment due upon registration)

Having read the tournament rules and completed this form, I agree to abide by the rules of this tournament.

Contestant's Signature: _____ **Date Signed:** _____

Make checks or money order payable to: **Bemidji/Cass Lake Chapter of Muskies Inc.**

Mail your entries to: **Bemidji/Cass Lake Chapter of Muskies Inc , c/o Chris Thury, 1312 Carr Lake Rd SW, Bemidji, MN 56601**

Bemidji/Cass Lake Chapter of Muskies, Inc. Muskie Tournament

Chapter Fundraiser

June 15, 2019

TOURNAMENT RULES:

1. Tournament open to public (M.I. members and non-members) and limited to 200 contestants.
2. Tournament waters limited to Lake Bemidji and all connecting waters, Big Lake in Beltrami County, MN, Lake Plantagenet and Mantrap in Hubbard County, MN, the Cass Lake Chain and Little Wolf Lake in Cass County, MN.
3. ****No trailering of your boat from one lake to another will be allowed during tournament hours. The lake or chain you start fishing on, is where your boat must remain during your participation in the tournament.**
4. **All fish must be caught during tournament hours of 5:00 am until 4:00 pm, June 15, 2019.**
5. Tournament Headquarters:
**Beltrami County Fairgrounds
7223 Fairgrounds Rd NW
Bemidji, MN 56601**
6. Guides must also be registered contestants.
7. All fish must be caught, handled and released by legal methods according to state fishing laws and regulations.
8. No Live Bait can be used.
9. Entrants must play the fish by himself/herself. Only assistance will be in netting fish.
10. Muskie must have a 40-inch minimum length to qualify 14 points, plus one (1) point per inch and one half (.5) point per half-inch for each inch/half-inch thereafter.
11. One Tournament Contestant must witness and measure fish. Witnessing contestant must fill out & sign Fish Registration form.
12. A **digital** photo of the contestant with the fish and contest placard visible for each legal fish must be taken in addition to filling out the Fish Registration form. Cell phone images will be accepted with your phone's USB cord.
13. Media cards and Fish Registration forms must be turned in by **5:00 pm** at the Tournament Headquarters.
14. Fish must be witnessed swimming away healthy & unaided upon release.
15. Ties will be broken by time recorded on the Fish Registration form when turned in at Tournament Headquarters.
16. No fish may be taken to a scale or transported.
17. Tournament is strictly Catch & Release. No kept fish will be allowed for points.
18. Boats must be in compliance with all Coast Guard and state laws & regulations.
19. Tournament contestants must display appropriate conduct at all times. Inappropriate conduct at boat accesses or on the water will result in disqualification.
20. All entrants may be subject to a specialized lie detector test at the discretion of the tournament committee.
21. Any protest of violation of tournament rules must be presented to the Tournament Committee in writing prior to the awards ceremony (5:00 pm, June 15, 2019) at Tournament Headquarters.
22. All decisions of the Tournament Committee are final.
23. The Tournament Committee and Bemidji/Cass Lake Chapter of M.I. are not responsible for any lost or stolen items before, during or after day of tournament.

CHAPTER CHALLENGE RULES

1. \$50 Chapter Challenge entrance fee must be paid by each participating M.I. Chapter by June 15, 2019. *All Chapter Challenge proceeds will be donated to Bemidji State University Fisheries/ Biology Scholarship Fund in the name of the winning Chapter.*
2. All Chapter Challenge participants must be registered Tournament anglers.

Bemidji/Cass Lake Chapter of Muskies, Inc.

Muskie Tournament • June 15, 2019

Fish #1 Chapter Number: _____ (if participating in Chapter Challenge)

Fish Length _____ inches (Nearest 1/2 inch)

Lake Caught: _____

Time Caught _____ am / pm

Species of fish: True Muskellunge
(circle one) Hybrid

Witness: (One required)

Angler: _____ Signature: _____

Witness: _____ Signature: _____

Fish #2 Chapter Number: _____ (if participating in Chapter Challenge)

Fish Length _____ inches (Nearest 1/2 inch)

Lake Caught: _____

Time Caught _____ am / pm

Species of fish: True Muskellunge
(circle one) Hybrid

Witness: (One required)

Angler: _____ Signature: _____

Witness: _____ Signature: _____

Fish #3 Chapter Number: _____ (if participating in Chapter Challenge)

Fish Length _____ inches (Nearest 1/2 inch)

Lake Caught: _____

Time Caught _____ am / pm

Species of fish: True Muskellunge
(circle one) Hybrid

Witness: (One required)

Angler: _____ Signature: _____

Witness: _____ Signature: _____

Fish #4 Chapter Number: _____ (if participating in Chapter Challenge)

Fish Length _____ inches (Nearest 1/2 inch)

Lake Caught: _____

Time Caught _____ am / pm

Species of fish: True Muskellunge
(circle one) Hybrid

Witness: (One required)

Angler: _____ Signature: _____

Witness: _____ Signature: _____

2019 CHAPTER CHALLENGE ENTRY FORM

(\$50 Entrance Fee per Chapter)

M.I. Chapter Name & Number: _____

Contact Name: (please print) _____

Contact Address: _____

City, State, ZIP: _____

Contact Phone #: _____

My payment of \$_____ is enclosed. (*100% donated to Bemidji State University Fisheries/Biology Scholarship Fund*)

Make checks or money order payable to: **Bemidji/Cass Lake Chapter of Muskies Inc.**